

Registration Form

Alternative Funding Development Program: A Leadership Training Seminar
 May 15 - 16, 2008 ~ Hartford Windsor Airport Marriott ~ Windsor, Connecticut



NRPA Membership #: _____

SECTION A

FIRST NAME:	M.I.:	LAST NAME:
CERTIFICATION:	TITLE:	BADGE NAME:
COMPANY/AGENCY:		
ADDRESS:		CITY/STATE/ZIP:
DAYTIME PHONE:	FAX:	ATTENDEE EMAIL ADDRESS:
IN CASE OF EMERGENCY CONTACT:		PHONE:



Please indicate if you require any of the following accommodations:

- Sign Language Interpreter Assistive Listening Device

Written materials available in alternative formats (please indicate preference)

- Braille Large Print Audio Cassette Computer Disk

In the space provided, please indicate if you require any additional accommodations not listed:

If you indicated that you require any accommodation, a representative from NRPA will contact you to ensure that you receive the most effective means of accommodation.

SECTION B - REGISTRATION INFORMATION - REGISTER BY APRIL 17, 2008 AND SAVE!

Registration fees include continental breakfast and lunch on Thursday, May 15 and CEUs.

	By April 17, 2008		After April 17, 2008	
	Member	Non-Member	Member	Non-Member
Full Package	<input type="checkbox"/> \$355	<input type="checkbox"/> \$485	<input type="checkbox"/> \$435	<input type="checkbox"/> \$485
				Section B Total \$ _____

SECTION C - DEMOGRAPHICS

Is this your first NRPA event? Yes No

1. Are you

- Professional
 ___(a) Management
 ___(b) Staff
 ___(c) Student
 ___(d) Retired
 Educator/Researcher
 Citizen-Board/Advocate
 Supplier
 Other: _____

2. Your Purchasing Role (check one)

- Make final decision
 Make final recommendation
 Part of recommendation process
 No Role

3. Age

- Under 20 21-30
 31-40 41-50
 51-60 Over 60

4. Operating Budget

- Under \$500,000
 \$500,000 to \$1M
 \$1M to \$2.5M
 \$2.5M to \$5M
 \$5M to \$10M
 \$10M to \$15M
 \$15M to \$25M
 \$25M to \$50M
 Over \$50M

5. Population Served

- Under 10,000
 10,000 to 25,000
 25,000 to 50,000
 50,000 to 100,000
 100,000 to 250,000
 250,000 to 500,000
 500,000 to 1M
 1M to 2M
 2M to 3M
 Over 3M

SECTION D - PAYMENT INFORMATION

Go Green! Take the Environmental Stewardship Challenge and save \$25 by registering online!

Payment information must be included to complete processing **SECTION B \$** _____ **+ Paper Form Processing Fee \$ 25** = **SECTION TOTALS \$** _____

CHECK # _____ (CHECKS MADE PAYABLE TO NRPA) PURCHASE ORDER # _____ **TOTAL AMOUNT \$** _____

Please Bill My Credit Card: VISA MASTERCARD DISCOVER AMERICAN EXPRESS

CARD NO. _____ EXP. DATE _____

CARD HOLDERS NAME: _____

SIGNATURE: (I authorize NRPA to charge the total registration fee to my credit card. If registration is received after April 17, 2008, I authorize NRPA to charge the higher fee.)

By completing and submitting this registration form, you agree to the NRPA registration policies and terms which can be found at www.nrpa.org/afdp.

REFUND POLICY: Cancellations and substitutions must be in writing. No telephone cancellations/substitutions will be accepted. Written cancellations must be received by 5 p.m., Eastern Standard Time on **April 24, 2008**. All cancellations are subject to a \$55 cancellation fee. No refunds will be issued on requests postmarked after **April 24, 2008**. Substitutions made after **April 24, 2008** will also incur a \$55 fee.